

CALL FOR ENTRIES

please type or write clearly

1. GENERAL

Original Title: _____

English Title: _____

Country of Origin: _____

Original Language(s): _____

Year of Completion: _____

Running Time: _____

Category: Feature (over 30 min.): Fiction Documentary

Short (under 30 min.): Fiction Documentary

2. TECHNICAL

Submission Format (VHS only): NTSC PAL

Original Shooting Format: 35mm 16mm DV

Other: _____

Final Screening Format: 35mm 16mm Digi-Beta Beta SP

Aspect Ratio: 1:33 1:66 1:85 2:35 (scope)

3. BACKGROUND

If your film is selected for AFI FEST 2004 it will be a:

World Premiere North American Premiere US Premiere

Is this film the director's first or second feature film? Yes No

Has the film previously screened in Los Angeles? Yes No

If yes, when and where? _____

Previous Screenings (list all screenings, including television broadcasts, to take place prior to Nov. 2004): _____

4. SYNOPSIS One sentence (20 words or fewer) for Quick Guide listing. (Please do not attach synopsis)

9. ENCLOSURES CHECK-OFF LIST

- Signed entry form
- Entry fee (US dollars only)
- VHS (NTSC or PAL)
- Still representing film (for Program)
- Director's filmography
- Press kit (optional)
- Complete and accurate list of credits

5. PRINT SOURCE CONTACT

Name: _____

Company: _____

Address: _____

City: _____

State: _____

Zip: _____

Country: _____

Day Tel: _____

Eve. Tel: _____

Fax: _____

E-Mail: _____

6. DIRECTOR CONTACT INFORMATION

Name: _____

Company: _____

Address: _____

City: _____

State: _____

Zip: _____

Country: _____

Day Tel: _____

Eve. Tel: _____

Fax: _____

E-Mail: _____

7. FEES/DEADLINES (postmarked by)

	<u>Early Deadline</u>	<u>Final Deadline</u>
Features (over 30 min.)	\$45 June 4	\$55 July 16
Shorts (under 30 min.)	\$35 June 4	\$45 July 1

8. PAYMENT

American Express MasterCard Visa Check

US Money Order Cash (US dollars only)

Credit Card #: _____

Expiration Date: _____

Name Printed on Card: _____

Zip Code of Cardholder: _____

Signature: _____

Date: _____

Submitted materials cannot be returned.

Please do not send film prints, master tapes or other originals.

This festival is a Test and Development Partner of

withoutabox
The Festival Submission Service .com

Apply online at www.AFI.com using technology provided by:

10. SEND ENTRY TO

AFI FEST 2004
2021 N. Western Avenue
Los Angeles, CA 90027-1657

11. CONTACT

TEL: 1.866.AFI.FEST (or 323.856.7707)
FAX: 323.462.4049
E-MAIL: AFIFEST@AFI.com
WEB SITE: www.AFI.com

I have read and agree to the Festival submission and participation requirements:

AUTHORIZED SIGNATURE

DATE